

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2015

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **1st Sub. S.B. 32**, AMENDMENTS TO LIMITATIONS AND REPORTING FOR FOOD AND AWARDS, by Senator K. Mayne, and recommends it be placed on the Consent Calendar.

Respectfully,

Jack R. Draxler Committee Chair

Voting: 7-0-3

2 SB0032.HC1.WPD 2/24/15 9:34 am bbean/BJB TRV/BJB





